

MOUNTAIN VIEW ADDITION

BLOCKS 9 & 10

IN OGDEN CITY

TAXING UNIT : 25

SEE PAGE 115
21ST.

SCALE 1" = 50'

PREFIX : 13-118

STREET

AVENUE

N. 0° 58' E.
N. 0° 23' 33" E.

CUSTER

30'	10'	130'	90'	16'	40'
38.4'	41'	0042	0043	52	DOUGLAS C. BARKER E.W.F. AMY
25'	1. HARRIS E.W. AFTON	0041	0040	51	51
"	"	"	"	50	50
"	"	"	"	49	49
"	"	"	"	48	48
"	"	"	"	47	47
"	"	"	"	46	46
"	"	"	"	45	45
"	"	"	"	44	44
"	"	"	"	43	43
"	"	"	"	42	42
"	"	"	"	41	41
"	"	"	"	40	40
"	"	"	"	39	39
"	"	"	"	38	38
"	"	"	"	37	37
"	"	"	"	36	36
"	"	"	"	35	35
"	"	"	"	34	34
"	"	"	"	33	33
"	"	"	"	32	32
"	"	"	"	31	31
"	"	"	"	30	30
"	"	"	"	29	29
"	"	"	"	28	28
"	"	"	"	27	27
25'	1. HARRIS E.W. AFTON	0041	0040	51	51
"	"	"	"	50	50
"	"	"	"	49	49
"	"	"	"	48	48
"	"	"	"	47	47
"	"	"	"	46	46
"	"	"	"	45	45
"	"	"	"	44	44
"	"	"	"	43	43
"	"	"	"	42	42
"	"	"	"	41	41
"	"	"	"	40	40
"	"	"	"	39	39
"	"	"	"	38	38
"	"	"	"	37	37
"	"	"	"	36	36
"	"	"	"	35	35
"	"	"	"	34	34
"	"	"	"	33	33
"	"	"	"	32	32
"	"	"	"	31	31
"	"	"	"	30	30
"	"	"	"	29	29
"	"	"	"	28	28
"	"	"	"	27	27

22ND.

S. 89° 22' E.

* OGDEN CITY ENG. DEPT. PLATS
* 1915 DED. PLAT

SEE BOOK 2, PAGE 66

S. 89° 02' E.

AVENUE

N. 0° 58' E.

POLK

40'	40'	130'	16'	40'
38.4'	41'	0021	0001	52
25'	"	"	"	51
"	"	"	"	50
"	"	"	"	49
"	"	"	"	48
"	"	"	"	47
"	"	"	"	46
"	"	"	"	45
"	"	"	"	44
"	"	"	"	43
"	"	"	"	42
"	"	"	"	41
"	"	"	"	40
"	"	"	"	39
"	"	"	"	38
"	"	"	"	37
"	"	"	"	36
"	"	"	"	35
"	"	"	"	34
"	"	"	"	33
"	"	"	"	32
"	"	"	"	31
"	"	"	"	30
"	"	"	"	29
"	"	"	"	28
"	"	"	"	27
25'	1. HARRIS E.W. AFTON	0021	0001	52
"	"	"	"	51
"	"	"	"	50
"	"	"	"	49
"	"	"	"	48
"	"	"	"	47
"	"	"	"	46
"	"	"	"	45
"	"	"	"	44
"	"	"	"	43
"	"	"	"	42
"	"	"	"	41
"	"	"	"	40
"	"	"	"	39
"	"	"	"	38
"	"	"	"	37
"	"	"	"	36
"	"	"	"	35
"	"	"	"	34
"	"	"	"	33
"	"	"	"	32
"	"	"	"	31
"	"	"	"	30
"	"	"	"	29
"	"	"	"	28
"	"	"	"	27

STREET

AVENUE

N. 0° 58' E.

ROBINS

SEE PAGE 117

SEE 12-71